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Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Don P.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.	Ryan M.	Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 8, 2005

4:45 p.m. Joint Sandy City Council and Sandy Chamber of Commerce Dinner
Multi-purpose Room #341

***** PLANNING MEETING *****

- a. **Administrative Report**
 - i. **One-Time Revenues Update**
 - ii **Legislative Update**

6:00 p.m. *****RDA Meeting*** (See separate agenda)**

6:15 p.m. *****MBA Meeting*** (See separate agenda)**

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.**

PUBLIC HEARING(S):

3.[pg.12-29] Rezone: Village At Park Avenue [7700 So. Union Park Ave.] 7:05 p.m. (Sorensen)

Public Hearing to consider a request of Mr. Dan Christensen to rezone approximately 5.9 acres [located at approximately 7700 South Union Park Avenue], from the PO "Professional Office District" to the SD (Harada) "Special Development (Harada) District". This property was recently annexed with a PO zoning designation, but it is the applicant's intent to assemble his parcel with other parcels to the north zoned PO and SD (Harada), to accommodate a development along the east side of Union Park Avenue.

4.[pg.30-39] Parks Recreation & Trails Master Plan 7:05 p.m. (Sorensen)

Public Hearing to consider a request of the Sandy Parks & Recreation Department to adopt a new Parks, Recreation & Trails Master Plan as an element of the Sandy City General Plan, thereby updating the 1996 Parks, Recreation & Trails Element of the General Plan. The new plan is intended to update, specify and consolidate the existing plan elements, incorporate community goals and objectives and formulate implementation strategies. It will also serve as a decision making tool to assist in providing direction for effective and equitable planning and development of parks, recreation and trails facilities for Sandy City.

5.[pg.40-51] Code Amendment: Permitted Land Use Matrix - Sexually Oriented Business 7:05 p.m. (Casaday)

Public Hearing to consider a Code Amendment to Section 15-05-01 (Permitted Land Use Matrix) and 15-05-06 (Sexually Oriented Businesses, Escort Agencies, Outcall Service Agencies and Semi-Nude Dancing Agencies) to amend the Permitted Land Use Matrix which would permit sexually oriented businesses, escort agencies, outcall service agencies and semi-nude dancing agencies as an office business use to only within the ID Zone. In addition, slight text modifications are proposed for Section 15-05-06.

COUNCIL ITEMS:

6.[pg.52] Cancel Council Meeting of March 15, 2005 (NLC Meeting Wash. D.C.)

Resolution #05-22 C - canceling the March 15, 2005, City Council Meeting.

7.[pg.53-64] International Fire Code

Resolution #05-13 C - amending the revised ordinances of Sandy City by amending Title 8, "Fire Prevention", adopting the 2003 International Fire Code.

8.[pg.65] Metro Fire District Contract [Study] (\$30,000)

Resolution #05- 23 C - transferring funds within the General Fund.

MINUTES:

9.[pg.66- Approving the February 22, 2005 City Council Meeting Minutes.

10. MAYOR'S REPORT:

11. CAO'S REPORT:

12. COUNCIL OFFICE DIRECTOR'S REPORT:

13. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

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| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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